



MEETING: EMPLOYMENT PROCEDURE COMMITTEE
DATE: Tuesday 13th December, 2022
TIME: 10.15 am
VENUE: SOUTHPORT TOWN HALL

Members

Councillor Cummins
Councillor Moncur
Councillor Pugh

COMMITTEE OFFICER: Ruth Appleby
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If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

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A G E N D A

1. **Appointment of Chair**
2. **Apologies for Absence**
3. **Declarations of Interest**

4. **Minutes of the Meeting held on 2 November 2022** (Pages 5 - 6)
5. **Exclusion of Press and Public**
To consider passing the following resolution:

That, under Section 100A(4) of the Local Government Act, 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Part 1 of Schedule 12A to the Act. The Public Interest Test has been applied and favours exclusion of the information from the Press and Public.

6. **Recruitment to the post of Assistant Director - Integrated Life Course Commissioning** (Pages 7 - 166)
Report of the Executive Director, Adult Social Care and Health and NHS Place Director (Responsible for Commissioning)

7. **Recruitment to the post of Senior Manager, Operational Safeguarding & Quality Assurance** (Pages 167 - 222)
Report of the Executive Director, Adult Social Care and Health and NHS Place Director (Responsible for Commissioning)

8. **Recruitment to the post of Senior Manager, Access to Support & Early Intervention Services** (Pages 223 - 260)
Report of the Executive Director, Adult Social Care and Health and NHS Place Director (Responsible for Commissioning)

9. **Recruitment to the post of Senior Manager Integrated Community Services** (Pages 261 - 422)
Report of the Executive Director, Adult Social Care and Health and NHS Place Director (Responsible for Commissioning)